| UTILITY PATENT APPLICATION TRANSMITTAL UNDER 37 CFR 1.53(b)                                                                                                                |         |                           |               |               | ATTORNEY DOCKET 87063RRS<br>Customer No. 01333                                                           |          |                |                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------|---------------|---------------|----------------------------------------------------------------------------------------------------------|----------|----------------|-------------------|--|
| To: Commissioner for Patents                                                                                                                                               |         |                           |               |               | Express Mail Label No.                                                                                   |          |                |                   |  |
| P.O. Box 1450                                                                                                                                                              |         |                           |               |               |                                                                                                          |          |                |                   |  |
| Alexandria, VA. 22313-1450                                                                                                                                                 |         |                           |               |               | 293529425                                                                                                | US       |                | 0                 |  |
| MEDIA HOLDER HAVING COMMUNICATION CAPABILITIES                                                                                                                             |         |                           |               |               | te: Navem                                                                                                | Ber 2    | , 2003         | U.S. PTC<br>18898 |  |
| First Named Inventor (or Application Identifier):                                                                                                                          |         |                           |               |               |                                                                                                          |          |                | 7497<br>10/7      |  |
| Roger S. Kerr, et al                                                                                                                                                       |         |                           |               |               |                                                                                                          |          |                |                   |  |
| Enclosed are:  1. X Specification                                                                                                                                          |         |                           |               |               | 6. Assignment of the invention to                                                                        |          |                |                   |  |
| 2. Sheet(s) of drawing(s)                                                                                                                                                  |         |                           |               |               | 7. Certified copy of a priority                                                                          |          |                |                   |  |
| 3. Information Disclosure Statement Under 37 CFR 1.97.                                                                                                                     |         |                           |               |               | 8. Associate Power of Attorney                                                                           |          |                |                   |  |
| 4. Combined Declaration for Patent Application and Power of Attorney: 4a. X New                                                                                            |         |                           |               |               |                                                                                                          |          |                |                   |  |
| 4b. Copy from a prior application (37 CFR 1.63(d) (for continuation/divisional with Box 11 completed)                                                                      |         |                           |               |               |                                                                                                          |          |                |                   |  |
| 5. Incorporation by Reference (useable if Box 4b is                                                                                                                        |         |                           |               |               | 9. <u>Deletion of Inventor(s)</u> .                                                                      |          |                |                   |  |
| <u>checked</u> ) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b,                                    |         |                           |               |               | Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and |          |                |                   |  |
|                                                                                                                                                                            |         | n the prior app<br>33(b). | olication, se | e 37 CFR 1.63 | (d)(2) and                                                                                               |          |                |                   |  |
| is considered as being part of the disclosure of the accompanying 1.33(b).  application and is hereby incorporated by reference therein.                                   |         |                           |               |               |                                                                                                          |          |                |                   |  |
| 10. If a 111A application prior to examination of the above-identified application, amend the specification at Page 1,                                                     |         |                           |               |               |                                                                                                          |          |                |                   |  |
| after the title, by inserting the following:CROSS REFERENCE TO RELATED APPLICATION Reference is made to and priority claimed from U.S. Provisional Application Serial No., |         |                           |               |               |                                                                                                          |          |                |                   |  |
| filed, entitled.                                                                                                                                                           |         |                           |               |               |                                                                                                          |          |                |                   |  |
| If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:  11. Continuation Divisional Continuation-in-part (CIP) of prior application No:  |         |                           |               |               |                                                                                                          |          |                |                   |  |
| 12. X Please address all written communications to Milton S. Sales, Patent Legal Staff,                                                                                    |         |                           |               |               |                                                                                                          |          |                |                   |  |
| Eastman Kodak Company, 343 State Street, Rochester, NY 14650-2201. Please Direct all telephone calls to Roland R. Schindler at 585-588-2736.                               |         |                           |               |               |                                                                                                          |          |                |                   |  |
|                                                                                                                                                                            | _       |                           |               | er at 3       | 03-300-2730.                                                                                             |          |                |                   |  |
| The filing fee has been calcula FOR:                                                                                                                                       |         | own below:                | NO. EXTR.     | ΑĪ            | RATE                                                                                                     | T 3      | EE             |                   |  |
| BASIC FEE                                                                                                                                                                  | 1,0     |                           | IVO. EATTE    |               |                                                                                                          |          | \$ 770         |                   |  |
| TOTAL CLAIMS                                                                                                                                                               | 22      | - 20 =                    | 2             |               | x 18 =                                                                                                   |          | \$ 36          |                   |  |
| INDEPENDENT CLAIMS                                                                                                                                                         | TT CL A | - 3 =                     | 0             |               | x 86 =                                                                                                   | <u> </u> | \$0            |                   |  |
| MULTIPLE DEPENDEN                                                                                                                                                          | VI CLA  | IM PRESER                 | NIED          |               | + 290<br><b>TOTAL</b>                                                                                    |          | \$ 0<br>\$ 806 |                   |  |
| TOTAL \$ 800                                                                                                                                                               |         |                           |               |               |                                                                                                          |          |                |                   |  |
| X Please charge my Eastman Kodak Company Deposit Account No. <u>05-0225</u> in the amount of \$ 806  A duplicate copy of this sheet is enclosed                            |         |                           |               |               |                                                                                                          |          |                |                   |  |
| X The Commissioner is hereby authorized to charge any additional filing fees required under                                                                                |         |                           |               |               |                                                                                                          |          |                |                   |  |
| 37 CFR 1.16 or credit any overpayment to Eastman Kodak Company Deposit Account No. <u>05-0225</u> .                                                                        |         |                           |               |               |                                                                                                          |          |                |                   |  |
| A duplicate copy of this sheet is enclosed                                                                                                                                 |         |                           |               |               |                                                                                                          |          |                |                   |  |
|                                                                                                                                                                            |         |                           |               | (             | XU (                                                                                                     | 1/2m     | T.             |                   |  |
| Roland R. Schindler/prk  Attorney for Applicants  Registration No. 40 802                                                                                                  |         |                           |               |               |                                                                                                          |          |                |                   |  |

Telephone: 585-588-2736 Facsimile: 585-477-1148

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Roger S. Kerr, et al

MEDIA HOLDER HAVING COMMUNICATION CAPABILITIES

Serial No.

Filed

Group Art Unit:

Examiner:

Express Mail Label No.

EV 293529425 US

Date:

Nevember 21, 2003

Commissioner for Patents P.O. Box 1450 Alexandria, VA. 22313-1450

Sir:

## **LETTER UNDER RULE 53**

Pursuant to Rule 53, the above-identified application, enclosed herewith (including specification and claims), is being filed without a signed declaration or assignment in the names of the inventor(s), Roger S. Kerr, Timothy J. Tredwell, Badhri Narayan, Eric J. Donaldson, Sarat K. Mohapatra. The declaration and assignment will be filed later.

Please address all correspondence to Milton S. Sales, Patent Legal Staff, Eastman Kodak Company, Rochester, New York 14650-2201. Please direct all telephone communications to Roland R. Schindler at 585-588-2736.

Respectfully submitted,

Attorney for Applicant(s) Registration No. 40,802

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